GOVERNMENT OF MANIPUR DIRECTORATE OF AGRICULTURE: MANIPUR.

No. No.AGM-I/524/DR/2016(G)

Imphal, the 6th August, 2016

To

The Website Manager, Department of Information Technology, Government of Manipur.

Subject: Request for uploading of Notification No.AGM-I/524/DR/20 dt. 6th August,

2016 in the official website.

Sir,

I am to request you to upload the Agriculture Department's Notification No. 1/524/DR/2016 dated 6th August, 2016 regarding recruitment notice for different posts in the Department to the official website for wide publicity to the job seekers and general public.

Encl: A Copy of Notification in 2 sheets

Yours faithfully:

Director of Agriculture, Manipur.

GOVERNMENT OF MANIPUR DIRECTORATE OF AGRICULTURE, MANIPUR

NOTIFICATION The 6th August, 2016

No.AGM-I/524/DR/2016: In pursuance of Government approval letter No. 25/69/2014-Agri. Dated 04/08/2016, the Department of Agriculture, Government of Manipur invites application in the prescribed format from intending candidates for appointment in the following posts on temporary basis through sponsorship of the concerned Employment Exchanges in Manipur.

SL. No	Name of posts	Qualifications	Pay Scale (ROP, 2010)	Nos of post	ST	SC	OBC /MP	UR	PW D 3% hori z- ental
1	Office Assistant cum computer operator Graduate with completed course on Computer Concepts (DOS + Windows + MS Office + Multimedia + Internet) – (CCC) of a recognized institute.		PB-5200-20200 + 1900 G.P.	22	6	0	M-3	13	0
2	Village Extension Worker / Field Assistant	P.U. Science/XII Sc. Passed Desirable : Bsc(Agri) / Bsc in Botany or Zoology	PB 5200-20200 + 1900 G.P.	77	23	1	M-10 MP-3	38	2
3.	Mechanic Grade - III	Class X passed with Automobile Certificate from a recognized Institute.	PB 5200-20200 + 1900 G.P.	1	0	0	0	1	0
4	Jeep Driver	Class X passed with Driving License valid for last 5 years	PB 5200-20200 + 1900 G.P.	7	2	0	M-1	4	0
5	Primary Price Reporter	P.U. Science/XII Sc. Passed	PB 5200-20200 + 1900 G.P.	7	2	0	M-1	4	0
6	Photographer	Class X passed with Photography Certificate from a recog. Institute.	PB 5200-20200 + 1900 G.P.	1	0	0	0	1	0
7	Field man	Class X passed	PB 4440 – 7440 +1300 G.P.	20	6	0	M-3	11	0
8	Lab – attendant	Class X passed	PB 4440 – 7440 +1300 G.P.	3	0	0	0	3	0
9	Mali	Class X passed	PB 4440 – 7440 +1300 G.P.	3	0	0	0	3	0
10	Peon	Class X passed	PB 4440 – 7440 +1300 G.P.	23	-7	0	M-3	13	0
11	Chowkidar	Class X passed	PB 4440 – 7440 +1300 G.P.	17	5	0	M-2	10	0
12	Sweeper / Scavenger	Class X passed	PB 4440 – 7440 +1300 G.P.	1	0	0	0	1	0
13	Handyman	Class X passed with Driving License valid for last 5 years	PB 4440 – 7440 +1400 G.P.	9	2	0	M-1	6	0

^{2.} There shall be a written test & computer skill test followed by viva-voce for the post at SL. No. 1 and written test with viva-voce for the post at SL. No. 2. There shall be no written test in respect of the posts from Sl. No. 3 to SL. No. 13, but driving test shall be followed by viva -voce of which the date of test will be notified later, for the post of Driver and Handyman.

Tentative Timeline for the recruitment:

Name of Post	Date of Requisiti on from E.E.	Last date of requisition from E.E.	Date of Notificatio n	Date of issue of Form	Last date of issue/ submissi on of Form	Issue of Admit Card	Date of Written Exam	Comp Skill test	Date of Viva- voce.
Post at SL. 1 and Sl. No. 2	6/8/2016	27/8/2016	06/08/2016	10/8/2016	3/9/2016	9/9/2016	Will intimate in the	To be notifie d later	To be notified later
Post at SL. No. 3 to SL No .13	6/8/2016	25/8/2016	06/08/2016	10/8/2016	3/9/2016	7/9/2016	Admit Card	-	To be notified later

- 3. Age of the aspiring candidate shall be as per State Government Rules/Policy on the date of this Notification.
- 4. The modalities of the Examination shall consist of a multiple choice combined written test (MCQ) for Office Asst. Cum Comp. operator and V.E.W / F.A. comprising of General Knowledge (50 Marks) and General English (50 marks) tentatively fixed as per schedule above followed by a viva-voce (20 marks) at a later date. There shall be a 30 marks for computer skill test in respect of Office Assistant cum computer operator.
- 5. There shall be no written test for Mechanic Gr-III, Jeep Driver, Primary Price Reporter, Photographer, Fieldman, Lab-attendant, Mali, Peon, Chowkidar, Sweeper/Scavenger and Handyman.
- 6. The number of posts shown above may be increased or decreased according to the official circumstances as per requirement.
 - 7. The date and time of the Written Test Examination and Interview may be altered.
 - 8. Prescribed application form and details can be had from the Directorate office.

(Louis Ngasainae) (Louis Ngasa

The 6th August, 2016

Endt. No. AGM-I/524/DR/2016

Copy to :

1. The PPS to the Honb'le Minister (Agri), Manipur, for kind information to the Honb'le.

- 2. The Secretary (Agri), Govt. Of Manipur, for kind information.
- 3. The Agriculture Officer (HQ), Manipur
- 4. The concerned file.

Market

(Louis Ngasainao) Director of Agriculture, Manipur